Stockbridge-Munsee Community Mohican Loan Department

N8705 Moh He Con Nuck Rd PO Box 70 Bowler, WI 54416

Student Loan Application



N8705 Moh He Con Nuck Rd. PO Box 70 Bowler, WI 54416 (715)793-4852 Fax (715)793-4883

Email: kemawin.dess@mohican-nsn.gov

MOHICAN LOAN DEPARTMENT STUDENT LOAN APPLICATION

Use black, blue ink or type	Make sure all information is legible		
Check one of the following: 🗆 student is the borro	ower parent is the borrower(only if student is less than 18 years old)		
Amount Requested Enrollme	nt Period Date Classes Begin		
Student Information	Powert/Spans Information		
	Parent/Spouse Information		
Full name (applicant)	Full name (parent/spouse)		
Social Security #	Social Security #		
Date of birth	Date of birth		
Home Phone #	Home Phone #		
Other #	Other #		
Enrollment #	Enrollment #		
Present Address	Present Address		
Mailing Address	Mailing Address		
Educational Information Section	Employment Information (parent or spouse)		
Full-Time ''A Time At least '/2 Time	Employer Name		
School Name	Street Address		
Street Address	City State		
	Zip		
City State	Occupation/Position Date of Hire		
Zip			
Anticipated Graduation Date	Yearly Salary		
Grade Level			

An applicant, who previously received a discharge in bankruptcy of a debt owed to the Tribe, is not eligible for a loan unless the person has cured that bankruptcy discharge with the Tribe.

Please answer the following questions;

rease answer the following questions,		
Have you ever had a Tribal loan discharged through	Have you ever had a Tribal loan discharged through	
Bankruptcy?	Bankruptcy?	
🗆 yes 🗆 no	ges g no	
Have you ever had any outstanding judgments or	Have you ever had any outstanding judgments or	
declared bankruptcy in the last two years?	declared bankruptcy in the last two years?	
□ yes □ no	□ yes □ no	

Signature This section must be signed or application is considered incomplete

I certify that the statements made in this loan application are true and complete. I authorize the Stockbridge-Munsee Community, Mohican Loan Department and its employees or agents to verify the statements herein and to obtain additional information needed for the loan application. I agree to the provisions of any tribal law polices and agreements, governing this loan. I agree to notify the Tribe of any material adverse change in my financial condition. I understand that this application is subject to approval.

Notice to Married Applicants; No provision of any marital property agreement, unilateral statement under Wis. Stat. s.766.59 or court decree under s.766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the creditor is granted or an open-end credit plan is entered into, is furnished a copy of the agreement, statement or decree or has actual knowledge of the adverse provision. The loan being applied for, if granted, will be incurred in the interest of my marriage or family. I understand the creditor may be required to give notice of this credit transaction to my spouse.

Student Signature		Print Name
Date		
Parent or Spouse Signature		Print Name
Date	APPLICANT STOP	HERE
	all necessary financi	amed on this application is enrolled as al aid paperwork, and that all information wledge and belief.
Signature		Print Name
Title		Date
		EPARTMENT LER, WI 54416 715-793-4861
☐ Approved ☐ Denied Amount Approved	Check Number	Disbursement Date
Signature		Print Name
Title		Date

REVISED STUDENT LOAN APPLICATION 2006